

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DORAHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630552
3	SCHOOL CODE (IF APPLICABLE)	20539
4	COMPLETE ADDRESS WITH PIN CODE	DORAHA PUBLIC SCHOOL, DORAHA, LUDHIANA , PUNJAB - 141421
5	PRINCIPAL NAME	MONIKA SARWAL
6	PRINCIPAL QUALIFICATION	M.A , B.Ed
7	SCHOOL EMAIL ID	dops_doraha@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8558847604

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dops.in/downloads/files/n5fa508945d3ea.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dops.in/downloads/files/n64bfaf11251c1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dops.in/downloads/files/n64bfaec56f0bf.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dops.in/downloads/files/n64bf75367db21.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://www.dops.in/downloads/files/n64bf7b9467129.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dops.in/downloads/files/n642d607661f15.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dops.in/downloads/files/n64c0d228ac67e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dops.in/downloads/files/n64bf723412aa8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dops.in/downloads/files/n642d5fbca424b.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dops.in/downloads/files/n64bfaedb2c18b.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dops.in/downloads/files/n64c0add27193f.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dops.in/downloads/files/n64bfaeed1e93c.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dops.in/downloads/files/n64bfad5f2f620.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	MONIKA SARWAL
2	TOTAL NO. OF TEACHERS	49
	PGT	8
	TGT	13
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sunaina Rana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Supreet Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	67	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	50	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9783
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=x_r_owbWusU